



**JUSTICE COMMITTEE AGENDA**  
**Law and Justice Center, Room 700**  
**Monday, July 7, 2003**

**5:15 P.M.**

1. Roll Call
2. Chairman's Approval of Minutes – June 2, 2003
3. Appearance by Members of the Public
4. Departmental Matters:
  - A. Cindy Brand, Jury Commission
    - 1) Items to be presented for Information:
      - a) Monthly Statistical Report 1 – 3
      - b) General Report
      - c) Other
  - B. Billie Larkin, Children's Advocacy Center
    - 1) Items to be presented for Information:
      - a) Monthly Statistical Report 4 – 5
      - b) General Report
      - c) Other
  - C. Beth C. Kimmerling, Coroner's Office
    - 1) Items to be presented for Information:
      - a) Monthly Report for May 2003 6
      - b) General Report
      - c) Other
  - D. Bill Gamblin, 911 Administrator
    - 1) Items to be presented for Information:
      - a) May Statistics and Resolution Report 7 - 12
      - b) General Report
      - c) Other
  - E. Amy Davis, Public Defender

- 1) Items to be presented for Information:
  - a) Monthly Statistic Report 13 - 15
  - b) General Report
  - c) Other
  
- F. Bill Yoder, State's Attorney
  - 1) Items to be presented for Information:
    - a) Case Load Report 16
    - b) Asset Forfeiture Report 17
    - c) General Report
    - d) Other
  
- G. Roxanne Castleman, Court Services
  - 1) Items to be presented for Action:
    - a) Request approval of an Ordinance pertaining to Administrative Order 2003-13 for the Establishment of Drug and Alcohol Testing Fees in McLean County 18 - 20
  - Items to be presented for Information:
    - a) Monthly Statistics 21 - 26
    - b) General Report
    - c) Other
  
- H. Sandra Parker, Circuit Clerk
  - 1) Items to be presented for Action:
    - a) Request acceptance of a Quotation for Purchase and Installation of Movable Shelving Units 27 - 32
  - 2) Items to be presented for Information:
    - a) Monthly Statistical Report for May 2003 33 - 41
    - b) General Report
    - c) Other
  
- J. John M. Zeunik, County Administrator
  - 1) Items to be presented for Information:
    - a) General Report
    - b) Other
  
- 5. Other Business and Communication
- 6. Recommend payment of Bills and Transfers, if any, to County Board
- 7. Adjournment